

# The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH  
FOOD PROTECTION PROGRAM, 305 SOUTH STREET, JAMAICA PLAIN, MA 02130

## LICENSE

In Accordance with Massachusetts General Laws Chapter 94



NUMBER	ISSUED	EXPIRES	TYPE
MA-10169	02/08/2022	02/08/2023	Process or Distribute Food for Sale at Wholesale

### ISSUED TO

ADCCO, INCORPORATED  
SPINNING WHEELS EXPRESS  
10 INDUSTRIAL WAY  
AMESBURY, 01913 USA  
NEIL MACISAAC

A handwritten signature in blue ink, appearing to read "Margaret F. Clarke".

COMMISSIONER OF PUBLIC HEALTH

RECIPIENT'S COPY

